



FORM
ORG
(Rev. 5/2012)



HAWAII STATE ETHICS COMMISSION
ORGANIZATION'S EXPENDITURES AND CONTRIBUTIONS REPORT

REPORT P2:37

REPORT YEAR: 2013

☐ Amended Statement

For Lobbying Reporting Period: ☒ January 1 - last day of February

☐ March 1 - April 30

STATE OF HAWAII
STATE ETHICS COMMISSION

ORGANIZATION INFORMATION

Express Scripts Holding Co.

Jonah Houts

Organization Name

Contact Person

300 New Jersey Avenue NW, Ste. 600

Mailing Address (Number and Street or P.O. Box)

Washington

DC

20001

City

State

Zip Code

(202) 383-7983

jhouts@express-scripts.com

Telephone

Extension

Email Address

PART I. TOTAL EXPENDITURES

| | Total Amount |
|---|-------------------|
| 1 Preparation & Distribution of Lobbying Materials_____1 | 0.00 |
| 2 Media Advertising_____2 | 0.00 |
| 3 Postage_____3 | 0.00 |
| 4 Compensation Paid to Lobbyists <i>(Attached Additional Sheets As Needed)</i> <i>List the names of all lobbyists and compensation paid to lobbyists during the statement period</i> | |
| Lobbyist Name | Compensation Paid |
| A. Cynthia Laubacher | A. 3,072.22 |
| B. Robert Ogawa | B. 12,000.00 |
| C. _____ | C. _____ |
| D. _____ | D. _____ |
| E. _____ | E. _____ |
| F. _____ | F. _____ |
| G. Total from Additional Attached Sheet(s)_____G. | |
| Add lines A through G_____Total Compensation Paid ▶ 4 | 15,072.22 |
| 5 Fees Paid to Consultants (other than to Lobbyists)_____5 | |
| 6 Entertainment & Events_____6 | |
| 7 Receptions, Meals, Food & Beverages_____7 | |
| 8 Gifts_____8 | |
| 9 Loans_____9 | |
| 10 Other Disbursements_____10 | 1,129.03 |
| Add lines 1 through 10_____Total Expenditures ▶ | 16,201.25 |

EXPENDITURES OF \$25 OR MORE PER PERSON PER DAY

List all expenditures incurred for the purpose of lobbying of \$25 or more per person per day during the statement period.

| Name & Address | Amount or Value |
|----------------|-----------------|
| None | |
| | |
| | |
| | |
| | |

☐ Check here if additional sheets are attached

AGGREGATE EXPENDITURES OF \$150 OR MORE PER PERSON

List all expenditures incurred for the purpose of lobbying in the total sum of \$150 or more per person during the statement period.

| Name & Address | Amount or Value |
|----------------|-----------------|
| None | |
| | |
| | |
| | |
| | |

☐ Check here if additional sheets are attached

PART II. CONTRIBUTIONS RECEIVED

List all contributions received for the purpose of lobbying in the total sum of \$25 or more per person during the statement period.

| Name & Address | Amount or Value |
|----------------|-----------------|
| None | |
| | |
| | |
| | |
| | |

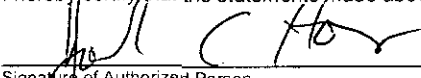
☐ Check here if additional sheets are attached

PART III. SUBJECT AREAS OF LOBBYING

Legislative and/or administrative action in the following areas was supported or opposed during the statement period:

- | | | | |
|---|---|---|---|
| <input type="checkbox"/> Agriculture | <input type="checkbox"/> Education | <input type="checkbox"/> Human Services | <input type="checkbox"/> Science, Technology & Economic Development |
| <input type="checkbox"/> Communications & Public Utilities | <input type="checkbox"/> Government Operation & Finance | <input type="checkbox"/> Intergovernmental Relations, International Affairs | <input type="checkbox"/> Tourism & Recreation |
| <input type="checkbox"/> Consumer Protection & Commerce | <input type="checkbox"/> Hawaiian Affairs | <input type="checkbox"/> Labor & Employment | <input type="checkbox"/> Transportation |
| <input type="checkbox"/> Culture, Arts, Historic Preservation | <input checked="" type="checkbox"/> Health | <input type="checkbox"/> Planning, Land & Water Use Management | <input checked="" type="checkbox"/> Other (indicate below): |
| <input type="checkbox"/> Ecology, Energy Environmental Protection | <input type="checkbox"/> Housing | <input type="checkbox"/> Public Safety & Corrections | <u>pharmacy benefits</u> |
| | | | <u>management</u> |

I hereby certify that the statements made above are correct and complete to the best of my knowledge


Signature of Authorized Person

Jonah Houts

Print Name

3/25/13
Date

VP, Govt. Affairs

Title